



**#WeAreOneCollaborative**

Cape Cod Collaborative ◦ STAR ◦  
Waypoint Academy ◦ Transportation ◦  
Professional Development ◦ ASLP

**Cape Cod Collaborative  
Board of Directors Meeting Agenda  
April 8, 2026  
418 Bumps River Rd, Osterville, MA 02655  
In Person with Remote Option**

**Zoom link:** <https://us02web.zoom.us/j/86268284103>  
**Meeting ID: 862 6828 4103**

**April 8, 2026 5:00 PM: Call to Order**

*Cape Cod Collaborative Member Districts*

*Barnstable, Bourne, Brewster, Cape Cod Regional Technical, Dennis Yarmouth Regional, Eastham, Falmouth, Martha's Vineyard, Mashpee, Monomoy Regional, Nantucket, Nauset, Orleans, Plymouth, Provincetown, Sandwich, Truro, Upper Cape Regional Technical, Wareham, Wellfleet*

| Item | Agenda Item  |
|------|--|
| 1    | Call to Order & Roll Call Regular Board of Directors Meeting   |
| 2    | *Approval of Minutes <ul style="list-style-type: none"> <li>● <a href="#">March 11, 2026</a></li> </ul>  |
| 3    | Executive Director's Report ( <i>Dr. Hanscom</i> ) <ul style="list-style-type: none"> <li>● Executive Director SY25-26 End-of-Year Goals Update               <ul style="list-style-type: none"> <li>○ Next steps and Google Form</li> </ul> </li> <li>● Professional Development</li> <li>● Strategic Planning</li> <li>● Legislative Breakfast</li> <li>● <a href="#">CCC Quarter 3 Report</a> <ul style="list-style-type: none"> <li>○ <a href="#">Quarterly Report Summary</a></li> </ul> </li> <li>● Program Updates (<i>Dr. Hanscom and program staff</i>)               <ul style="list-style-type: none"> <li>○ ASLP update (<i>Stephen Kelleher, ASLP Program Director</i>)</li> </ul> </li> </ul> <p>*<a href="#">Staffing Updates</a></p> <ul style="list-style-type: none"> <li>● Introduction: Dr. Sonia Tellier, Director of Professional Growth and Innovation</li> </ul> |
| 4    | New Business <ul style="list-style-type: none"> <li>● <a href="#">*FY27 Tuition and Service Rates</a></li> </ul>   |
| 5    | Financial Review ( <i>Mr. Murphy</i> ) <ul style="list-style-type: none"> <li>● <a href="#">Business Manager's Board report</a></li> <li>● <a href="#">*Warrants #35, #36, #37, #38</a></li> <li>● <a href="#">ACH withdrawals</a></li> <li>● <a href="#">Account reconciliations</a></li> </ul>   |
| 6    | <a href="#">SY25-26 BOD meeting schedule</a> - next meeting Wednesday May 13, 2026 at 5:00 PM<br>*Adjournment  |

*\*Vote required*

*The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. The Board may go into Executive Session prior to or during the regular meeting for the purpose of approval of executive session minutes, contract negotiations and/or legal issues.*